The subject matter you are about to read is perhaps the most important and volatile issue facing our nation today.

This pivotal issue is the truth of racial inequality, an issue which has a major impact on economics, politics, crime, war, culture, freedom, and truth itself. This booklet will reveal:

- That Christian leaders today are hypocrites and humanists in dealing with racial issues.
- Most Christian "creationists" promote the concepts of evolution.
- The proper interpretation of Acts 17:26 is consistent with Scripture and science.
- Why ministers and churches have failed us by compromising the truth about race for prestige and big congregations (Tit. 1:11).
- The media is biased and "racist" [illegible] reporting and has corrupted the thinking of the public on racial matters (1 Cor. 15:33).

This material and the references it supplies will expose the error of the equality doctrine.

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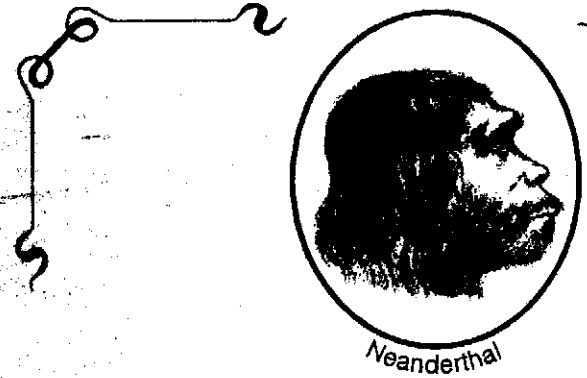

NOT OF ONE BLOOD

Charles A. Weisman

Are all people equal? What have past authorities stated?

- As a social anthropologist, I naturally accept and even stress the fact that there are major differences, both mental and psychological, which separate the different races of mankind. Indeed, I would be inclined to suggest that however great may be the physical differences between such races as the European and the Negro, the mental and psychological differences are greater still.

  —L.S.B. Leakey, in *The Progress And Evolution of Man in Africa*, Oxford University Press, 1961.

- I will say then that I am not, nor ever have been in favor of bringing about in anyway the social and political equality of the White and Black races. . . And I will say in addition to this that there is a physical difference between the White and Black races which I believe will forever forbid the two races living together on terms of social and political equality.

  —Abraham Lincoln, Debate at Charleston, Illinois on September 18, 1858.

- All is race, there is no other truth, and every race must fall which carelessly suffers its blood to become mixed.

  —Benjamin Disraeli, Prime Minister of Great Britain, in *Tancred,* by Frederick Warne, 1868.

- There is something that all white men who have live here [Africa] like I must learn and know: that these individuals [Negroes] are a sub-race. They have neither the intellectual, mental, nor emotional abilities to equate or to share equally with white men in any function of our civilization.

  —Dr. Albert Schweitzer

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WHY THE FEAR OF RACE

Today there is not an issue or subject which has greater controversy, or which is feared to be discussed or admitted, than that of racial inequality. That the various races were not equal in thought, habit, ability, morals, or form was a recognized fact for centuries. Americans, both North and South, believed Negroes and Whites were not equal. The Lincoln-Douglas debates of 1857-58 proved this to be so. But as the adversaries of God and country gained greater control of the media, government, education, and Hollywood, they passionately promoted the concepts of racial equality, pluralism, multiculturalism, brotherhood of man, tolerance, and other egalitarian concepts. They also developed certain derogatory terms for any who would oppose their agenda—terms such as racism, racist, bigot, prejudice, discrimination, or hate.

Let's face it, the worst thing that you can be called today in America is a "racist." It is worse than being called a traitor, a thief, a pagan, or even a murderer. A murderer will go to jail for a while and then gets out and resumes his role in society. But once someone is branded as a racist, he is marked for life, even after death he bears the harsh scorn of the Establishment. He stands to lose his place in society, his job, his friends, and family. He is attacked by the media and spoken of as being evil.

People can talk about most any issue these days without much of an objection by the anti-American, anti-Christian powers that be. You can speak against abortion, the Federal Reserve System, taxes, the President or Congress, gun control, homosexuality, foreign aid, zoning, corruption in government, drugs or pornography. You can talk about the Constitution, individual rights, the Bible or taking America back. It will generate little to no response from

the powers that be. But if you say something about racial inequality, then the un-Godly powers that be will come down upon you like ten tons of bricks.

The enemy knows that all these other issues are minor matters compared to the issue of race. They have built their worldly, Babylonian system upon the foundation of racial equality; and God help anyone who rocks that foundation. The enemy spent an immense amount of time, effort and money to control the "Establishment" the way they do. They have bought off Congressmen, killed people without remorse, blackmailed people, engaged in all sorts of corrupt, unlawful and dishonest tactics to gain and maintain control in the world. It is only logical that they would make the biggest commotion about those topics that threaten their status and control structure. And there is no subject that they make a bigger commotion about than race.

It is amazing that conservatives and Christians have not been able to figure this out. While they speak against the ways and plans of our anti-Christ enemies, when it comes to race they are in complete harmony with the enemy. One anti-Christ enemy wrote a book explaining why the concept of race is man's most dangerous myth, and that races don't really exist.[1] Listen to most Christian preachers, do they not proclaim the same doctrine? Others who are not convinced by the enemies' line will say nothing on the matter out of fear of reprisal by the media, government, and a brainwashed public. We have all been conditioned on the topic of race.

The Christians and the churches have been deeply taken into the propaganda of the enemy; so much so that they now even accept all religions as being equal or having an equal standing with Christianity. This is contrary to Christ's

1 Ashley Montagu, *Man's Most Dangerous Myth: The Fallacy of Race,* Oxford University Press, New York, 1974.

statement—"He that is not with me is against me" (Matt 12:30). Those who follow Buddhism, Islam, or an Indian religion are not with Christ, and so Christians should be against them. But they are not. Why? Because religions are a product of race. If you attack a religion you are attacking a race. But even from a religious perspective alone it would go against the equality doctrine.

The greatest fear that is associated with talking about the facts of race, is saying something that indicates one race to be "superior," or another to be "inferior" in some way. This is always associated with Hitler, the Nazis killing Jews, or with slavery. It is affective propaganda, but stop to think about it for once. You may be stronger, smarter, have more money, a nicer house, and are better looking than your neighbor, and thus superior to him in these areas. Does that give you a desire to kill him or make him your slave? Facts are facts, and whether you or your neighbor accept or deny the facts of your superior status, they still exist, and they will still have an impact on each of your lives.

It is hard to believe that anyone today can believe that all races are genetically equal; and that they all have the same mental aptitude to form a Greek civilization, a Renaissance, or send men into space. There is a difference in intelligence among the races. A recent edition of the *St. Paul Pioneer Press* ran on the front page the headline — **School race gap targeted**. The article stated:

> The St. Paul school board meets tonight to discuss African-American student achievement. It may be the board's most important meeting this year, or it may end up simply revisiting a set of maddening statistics familiar here, in Minneapolis and across the country.
>
> Fifteen years of district test data show few signs that the gap between white and black students has closed.

Strategies and blue-ribbon commissions have come and gone along with superintendents, school boards and students. Yet achievement patterns remain frustratingly consistent. Consider:

- In the spring MAT7 exams, half the district's black students fell into the lowest performance category, which indicates students who are one or more grades behind. Only 17 percent of whites scored in that category (44 percent for Asian-Americans, 41 percent for American Indians and Latinos).

Those numbers have barely changed in the seven years since MAT7 testing began. In 1993, 56 percent of black children and 23 percent of white children were in the lowest category.

- In the decade before the state exams, St. Paul used its own high-stakes reading and math tests. Slightly more than half the district's black ninth-graders passed the reading competency test in 1987, compared with more than 80 percent of whites. Nine years later, the gap hadn't budged.

Different tests, different eras, different kids. Yet the achievement gap from 1987 — about a 30-percentage-point difference in the passing rates between black and white — is nearly identical to February's [2001] state basic skills exams, which showed 76 percent of white St. Paul eight-graders passed the Minnesota basic skills reading exam vs. 40 percent of African-Americans eight-graders.

There is no one answer to the black-white gap. There isn't even a consensus on why there is a gap. . . A blue-ribbon panel in 1994 cited racism as a primary factor in the low achievement of St. Paul's students of color. That triggered angry responses from teachers who said the report maligned them as racists.[2]

2 *St. Paul Pioneer Press,* May 7, 2001, pp. 1A, 8A

This article reveals a major problem that exists in America and other white nations. It reveals how we are forced to accept and live with a lie—the lie of racial equality. The school boards in St. Paul, Minneapolis and other cities across the country have tried everything possible to equalize the achievement level of black and white students. They have poured money on the problem, used new curriculum, different teachers, different tests, formed special panels to evaluate the situation, but nothing works. The higher achievement level of white students has consistently existed with every type of mental aptitude test for 100 years.

The article stated that "There is no one answer to the black-white gap." That is not true. There is one main answer which the writer of that article is fearful of stating even though it is obvious. The answer for why there is a consistent gap in mental achievement is that the white European race has higher mental and cognitive abilities than do African Negroes. These abilities are due to the genetic disposition of each race. It is genetics that determines what type of brain an individual will have. Why does a cat play with a ball of string, sneak up on a bird, bury its waste, or have a desire to mate with another cat? It is due to its brain, and its brain is due to genetics.

There is a staggering array of statistical, historical and scientific evidence that proves beyond doubt that the white race is more advanced in thought and creativity than the Negro in Africa. Call it greater ability, superiority, higher mental powers, or any other terms you want, it does not change the facts of nature. It is interesting that the only explanation that the panel could come up with for the gap in achievement is that of "racism." The teachers new it was not their fault. The enemy knows they can't change nature, so the derogatory terms of *racism* and *racist* are used to nullify facts which differentiate the races. This is

done even if the facts are honestly reported, free of bias, come from trustworthy sources, and backed by data and evidence. The enemy's system depends upon racial equality. America was built by white, Christian Europeans. The industry, agriculture, inventions, culture, law, government and civilization are the product of that race. The enemy has gradually altered or replaced these aspects of the nation. They fear a white America as it would destroy their system of oppression, usury, injustice, welfare, and monopolies. But if all races are regarded as equal, it will forever prevent a white, Christian ruled America. This is one of the major reasons why race is controversial.

The issue of race permeates every topic discussed today, from education, politics, law, sports and entertainment, crime, economics, immigration, medicine, theology, culture, and social issues. For someone to say that races don't really exist, or that race is not an important issue which affects these topics, means they are either an idiot, or a dupe of the Establishment, or the enemy themselves. In either case, their words should not be heeded.

RACE IN SCRIPTURE

It is often stated by the brainwashed Christians, who desire to promote the ungodly egalitarian viewpoint, that the Bible does not even use the word "race" in reference to people. Therefore race is not a biblical issue as there must be only one race. But one could also say that the Bible does not even use the words "agriculture" or "farming" in reference to the land or land use. Yet when the Bible speaks of sowing seed, planting, bearing fruit, harvest, plowing, reaping, threshing, or husbandry, it is not too difficult to figure out that it is speaking about agriculture and farming. Likewise, when the Bible talks about the Hittites, Canaanite, Amorites, Philistines, Ethiopians (Jer.

13:23), or "all the families of the earth" (Gen. 28:14; Amos 3:2), it is evident that it is talking about different races.

Although the Bible does not use the term "race" it uses terms that are equivalent to it, or are racially oriented. Terms such as seed, kinsman, brethren, gentiles, families, stranger, alien, my people, heathen, nation, our fathers, or generations. The word "gentiles" in the Greek is the word *ethnos,* and means "a race, a tribe, a foreign nation."[3]

Another argument made by these humanists Christians who have been conditioned by our anti-Christ enemy is this: "The Bible stresses covenantal inclusion as based not on birth (Jn. 1:12,13), but on *re*-birth (Jn. 3:5)."[4] But who is it that is born of God or of Spirit and included in the New Covenant? These verses don't specify that, but other verses do—"*I will make a new covenant with the house of Israel and with the house of Judah*" (Heb. 8:8). Now Hebrews 8 says nothing about being born of God or the Spirit, but one cannot conclude that this is not involved in this covenant. Likewise, the verses in John quoted by this humanist Christian do not say *the house of Israel and the house of Judah,* but that has to be included if we are to keep matters within their biblical context. The covenant is not made with any other people or races, only Israel (Rom. 9:4). All of these verses need to be considered.

Humanist Christians always take things out of context, or fragment the biblical subject matter and then expound upon that fragmentation adding speculation. They have no regard for proper biblical exegesis. Further, everything is taken literally despite all the idioms, symbols and figures of speech used in Scripture. Their errors are thus numerous. [5]

3 *Strong's Exhaustive Concordance,* N.T. #1484

4 Andrew Sandlin, *The Royal Race of the Redeemed,* p. 2 www.chalcedon.edu

The Bible is very racially oriented. It is very discriminatory. It speaks of a God that shows love, mercy and favoritism towards one race (Israel), and indifference or even antagonism towards other races. Consider just a couple of verses:

> And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. (Gen. 17:7).

> For he said, Because the LORD hath sworn that the LORD will have war with Amalek from generation to generation. (Exod. 17:16).

Obviously lineage was important to God. He favors certain people solely because of their lineage, and He is against certain people due to their lineage. The humanistic mind will never accept this, and that is just the way the enemy wants us to be.

THE EMOTIONAL ANGLE

Despite the overwhelming evidence in the Bible regarding racial difference, racial discrimination, and racial exclusiveness, there is always some idiot Christian who chooses to oppose it. He will claim that he found a verse which not only nullifies or abrogates all that the Bible has to say about race, but also all that science, history, statistics, anthropology, and common sense tell us about race. One such verse commonly used like this is Acts 17:26, in which Paul talks about God making of one blood all men.

Recently a book was published that was written by three Christian authors titled, *One Blood, The Biblical Answer to*

5 For other explanations exposing other egalitarian arguments see, *Is Universalism of God,* by Charles Weisman

Racism.[6] The book was an evaluation of the race issue based upon Acts 17:26 as the major theme. The book was evidently written to counter the mounting statistical, historical, and scientific evidence which shows that the races are not equal.

The book has a foreword written by Zig Ziglar, the motivational speaker and writer. Zigler is often hired by businesses to motivate their sales staff to help them sell the company's products and services. The question is, why do people need to be motivated on this topic? Are not the facts sufficient? Apparently the authors are trying to sell something here, a concept which is not easy to sell on its own merits. After reading this book it is clear that the authors rely heavily upon the use of emotional marketing tactics and rhetoric to sway the reader. For instance, in the foreword, Zigler writes:

> As you read *One Blood*, I hope you will carefully check the Scriptures that are revealed and the scientific evidence that is presented. I believe it will remove virtually all of your prejudice. Of course, the real difficulty is a heart problem and not an intellect problem. As you read this book, follow through on the biblical admonitions and ask God to come into your heart in the person of Jesus Christ, because when our heart is right, then all of us is right.[7]

He says that the problem is that people are using their intellect and not their heart and that is why we have prejudice. He wants people to "ask God to come into their heart" (nowhere does the Bible say this), so that the race issue will be a heart issue. But what does the Bible say about the heart:

6 Ken Ham, Carl Wieland, & Don Batten, *One Blood,* Master Books, Green Forest, Arkansas, 1999.

7 Ibid., p. 8.

> The heart is deceitful above all things, and desperately wicked: who can know it? (Jer. 17:9).
>
> Take heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them (Deut. 11:16).
>
> And GOD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually (Gen. 6:5).

The heart in biblical terminology is the seat of emotions, feelings and the will. It therefore produces thoughts which may be appropriate for love or compassion or loyalty, but not for decision making. There is nothing that will mislead you more, or cause you to err more, than the ways of the heart. Throughout the entire Bible nearly all of the problems God had with men were due to their using their heart and not their intellect. And what is it that the writers of the book *One Blood* want you to use in guiding you on the race issue? Your heart! The heart is the force behind humanism, which is always opposed to God's ways (Isa. 55:8). Humanism asserts all are equal, God does not.

Using the intellect will cause people to see and accept the facts of nature and racial differences. The writers of *One Blood* say this causes prejudice. No it doesn't. The enemy has classified any facts of racial differentiation as being prejudice or racist. That is their tactic for keeping people from believing and acknowledging racial facts which would be detrimental to their order. The enemy does not want people to use their intellect, it wants them to use their heart, their emotions. That is how their propaganda is constructed. Just watch some of it on TV and see for yourself. The book *One Blood* makes many emotional pleas and arguments throughout the book. That is why it can do nothing but mislead people.

THE CAIN ENIGMA

One of the problem issues that egalitarian Christians have to deal with is the matter of Cain and his wife, and the city he built. After Cain killed Able, God expelled him from the land of Adam and Eve. Then we read this:

> And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.
>
> And Cain knew his wife; and she conceived, and bare Enoch: and he built a city, and called the name of the city, after the name of his son, Enoch.

The explanation given for the origin of Cain's wife by most Christians is that she was Cain's sister.

> This passage does *not* say that Cain went to the land of Nod and found a wife. . . Cain was married *before* he went to the land of Nod. He didn't find a wife there, but "knew" (i.e., had sexual relations with) his wife.[1]

Wait a minute! No where does the Bible say that Cain married his wife *before* he was expelled to the land of Nod. It is true that the passage does not specifically say Cain found a wife in Nod, but one has to look at the chronology provided by the Bible. Other than Cain and Able there are no children recorded born to Adam and Eve up to the time when the murder took place. Cain's wife is mentioned only *after* Cain was expelled and *after* he "lived in the land of Nod." To say Cain's wife came before these events is to twist biblical chronology to suit a personal doctrine.

The doctrine of the humanist Christians requires that all humanoids must be descended from Adam. However, the Genesis account makes it rather clear that other people

1 Ham, Wieland, Batten, *One Blood,* Master Books, p. 30.

existed on the planet at the time Cain murdered Able. The dialog that Cain had with God at this time reveals this:

> And Cain said unto the LORD, My punishment is greater than I can bear.
>
> Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that finds me shall slay me.
>
> And the LORD said unto him, Therefore whosoever slays Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him (Gen. 4:13-15)

If the only people that existed were Adam and Eve, who is it that Cain is afraid of? Cain would not have been afraid of his own parents, especially now that he was banished from their land. Cain was being sent to another land, and he was afraid that someone there would kill him. Here are what some noted Bible scholars stated about these verses:

> **every one that finds me shall slay me**—This shows that the population of the world was now considerably increased.[2]
>
> The world is thought of as already well filled with men and women, and an unprotected and isolated stranger [Cain] with neither kindred nor God to avenge him has small chance of escaping disaster.[3]
>
> The story [of Cain and Able] assumes that there is already a considerable population in the world, for no explanation is

2 Jamieson, Fausset, & Brown, *Commentary on the Whole Bible,* Zondervan Publishing, 1928, p. 20.

3 *The Abingdon Bible Commentary,* ed., Eiselen, Lewis & Downey, The Abingdon Press, 1929, p. 224.

given whence Cain got his wife, or who were the people he feared.[4]

The account [of Cain and Able] assumes the existence on earth of other people who are presumably unrelated to Cain (vss. 14-16).[5]

Cain went and *dwelt on the east of Eden,* somewhere distant from the place where Adam and Eve resided. There were people there and Cain evidently knew that.

The egalitarian Christians (which includes most "creationists") claim that these people Cain was afraid of were Cain's brothers and sisters, the "other children born to Adam and Eve." It is said that a stranger would not want to kill Cain, only a close relative would care enough to take out vengeance for Able. But the account does not say Cain was afraid someone would take vengeance upon him, it only says he was afraid someone would kill him.[6]

The reason a stranger would want to kill Cain is because he is cursed—"*so now you are cursed from the earth*" (Gen. 4:11). It is after God pronounced this curse and Cain's expulsion from the land that he expressed his fears of being killed. Wherever Cain went, his curse would follow him. The land would not produce crops in that land. This would affect those he was around, and so these people would desire to kill him. No one wants someone who is

4 J. R. Dummelow, *A Commentary on the Holy Bible,* The MacMillan Co., N.Y., 1960, p. 11.

5 *The Interpreter's One-Volume Commentary on the Bible*, ed., C. Laymon, Abingdon Press, 1971, p. 6.

6 Cain was to be "fugitive" in the earth. This term does not mean someone wanting vengence on him. "In the Hebrew it means 'wanderer,' one who has no fixed abode." *A New Standard Bible Dictionary,* Funk & Wagnalls Co., 1936, p. 278.

cursed to be in their midst. It was common practice in ancient times for a tribe to expel one of their own that was cursed, and to kill a stranger who was cursed that came into their land. This would be especially so for someone cursed against the ground or produce—that which sustains of life.

Now there is one aspect of this account which the creationists and egalitarian Christians always seem to avoid discussing, and that is Cain's mark.

The Lord set a mark upon Cain, to distinguish him from the rest of mankind and to notify that he was the man that murdered his brother.[7]

The mark was more than to identify Cain as a murderer, but also as one who is under God's protection. If someone were to kill Cain God would seek vengeance. Some say it was a tattoo, some say it was a vicious personality, others state it was a sign that showed he was protected by God. Whatever it was, it was something others would recognize

Why would such a mark be needed for Adam and Eve or Cain's brothers and sisters who would have known Cain intimately and knew what he had done? A mark would not be needed for a handful of brothers, sisters and nephews, who could have all been easily told of Cain's situation by God or by Adam. Such a mark would only be necessary if a large population already existed on earth, so that wherever Cain went in his wanderings (as a vagabond) any person he encountered would know his status. It was an identifying mark for strangers, not for those who knew Cain.

After Cain was expelled from his homeland he "dwelt in the land Nod," where he built a city. The next question is,

7 Matthew Henry, *Commentary on the Whole Bible,* ed., L.F. Church, Zondervan Publishing, Grand Rapids, 1961, p. 14.

where did all the people come from to be a part of this city? Again the egalitarian Christians say that they were Cain's relatives (brothers, sisters, nephews, nieces). All of these "relatives" would have grown up in the land of Adam and Eve. It was in this land that "the presence of the LORD" existed (4:16). Now why would these relatives leave their home and "the presence of the Lord" to live with the cursed and unrighteous Cain? Why would they want to follow Cain as their leader rather than Adam? No such thing would have happened. The city Cain built was populated with people who had long existed on the planet.

Next let's deal with the issue of these "relatives" of Cain. The egalitarian Christians and creationists have to do some real twisting of Scriptures to make this work. Here is what they claim:

> Genesis 4:3 states: "And in the process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the Lord." Note the phrase "in the process of time." We know Seth was born when Adam was 130 years old (Gen. 5:3), and Eve saw him as a "replacement" for Abel (Gen. 4:25). Therefore, the time period from Cain's birth to Abel's death may have been 100 years or more—allowing plenty of time for other children of Adam and Eve to marry and have children. By the time Abel was killed, there may have been a considerable number of descendants of Adam and Eve, making up several generations.[8]

There is one major flaw with this reasoning, and that is it ignores the chronology of the Bible. Adam and Eve did have other children but they came *after* Seth:

> After he begot Seth; the days of Adam were eight hundred years; and he begot sons and daughters (Gen. 5:4).

8 *One Blood,* p. 31

There is one clear reason why Adam and Eve had no other children before Seth, and that is the law of inheritance. The oldest male is the heir. So if Adam and Eve had all these other children before Cain killed Abel, then the oldest male among them would be heir and not Seth.

The above quote also said that there may have been 100 years from Cain's birth to Abel's death in which these other children could be born. This is just bad speculation which has no reasonable basis. This would have Adam being 30 years old when Cain was born which is not typical of that era. Here are some facts: Seth was 105 years old before he had his first offspring, Enosh (Gen. 5:6). Enosh was 90 years old when he begat his first child, Cainan (Gen. 5:9). Jared lived 162 years before he begot Enoch (Gen. 5:18). Methuselah was 187 years old when he begot his first born, Lamech (Gen. 5:25). So one could say that Adam was probably 120 years old before Cain and Abel were born. Now that is speculation, but it is reasonable speculation since it is based upon some related facts. But what the egalitarian Christians say in order to get these other children of Adam and Eve in the picture before Abel's death is not speculation. It is fabrication. Why do these egalitarian Christians resort to fabrication and foolish statements? They give the reason why:

> If Christians cannot defend that all humans (including Cain's wife) can trace their ancestry ultimately to Adam and Eve, then how can they understand and explain the gospel?[9]

It is true that their faulty understanding of the gospel and salvation can't be explained; and so they must distort Scripture and fabricate stories to suit their faulty doctrines. The Genesis account is in accord with the findings of anthropology and archeology, which show that human types have been on the planet tens of thousands of years before Adam.

9 *One Blood,* p. 23.

ACTS 17:26

It does not take much intelligence for anyone who reads the Bible to see that it is actually about one people—the descendants of Abraham called Israelites. From Genesis to Revelations they are the theme and object of the Bible. Yet some claim there are verses which not only place all races on a complete equal standing with Israel, but on equal basis with them genetically. One such verse is Acts 17:26—

> And [God] has made of one blood all nations of men for to dwell on all the face of the earth, and has determined the times before appointed, and the bounds of their habitation.

This verse was used as a topic and theme for a book written by several Christian authors to prove the fatherhood of God and brotherhood of man concept. One of their comments on the subject is this statement:

> The Bible does not even use the word "race" in reference to people, but does describe all human beings as being of "one blood" (Acts 17:26). This, of course, emphasizes that we are all related.[1]

Is this then what Paul meant when he spoke these words to the men of Athens? Was he trying to tell them that Chinese, Pygmies, Eskimos, Tasmanians, Negroes, Israelites and Greeks were all blood relatives? That would seem to be a rather bizarre statement for Paul to make. What then does this verse mean?

With a book by the title of *One Blood*, which uses Acts 17:26 as its theme, subject matter, and proof text, one would expect there to be some analysis of that verse. However, the verse is referred to only a few times in the book. There is no study, evaluation or biblical exegesis of

1 Ham, Wieland, Batten, *One Blood,* Master Books, 1999, p. 53.

this verse. There is only a presumption that it means what the authors say it does. Since the meaning of the main topic is only a presumption, that makes it a poorly written book.

Let us then examine Acts 17:26, to see what it says and what it does not say. Most authorities make note that the word "blood" is not in the ancient manuscripts. But we will ignore that issue for now, and ask what is meant by "one blood." Does it mean that all blood is the same genetically?

It is common knowledge that blood is grouped into four types: A, B, AB, and O. Each type is also classified by an Rh factor — either positive (+) or negative (–), which makes eight different blood types. Each type is produced by a specific gene. The blood types are so different that if one type of blood is transfused into a person with a different type, it can result in death.

It is also known that blood contains different alleles, or alternate genes at certain locations on the chromosomes which contain specific inheritable characteristics. Here are some facts about the genetic difference in blood among the races:

> The percentage of the population of the several races having certain blood groups vary enough so that the race of a population, if not of a particular individual, can often be identified based on blood analysis. Further, a person's blood can often eliminate him as a member of a particular race.
>
> The Diego (Di^a) blood antigen is absent in Aryans and Negroes, but high in Turanians (Orientals). The Kell (K) antigen is common in Aryans, but is rare in Negroes and Turanians. The Sutter (Js^a) antigen occurs only in Negroes. . . Blood group $A_{1,2}$ is found in Negroes, but is seldom found in Aryans or Turanians. Contrary to popular myths, the races do not share a common blood.[2]

2 Thomas C. Allen, *Species of Men,* TC Allen Co., 1999, p. 24-26.

The Lewis (*Le*) allele is found in most races but is absent from the blood of Australian aborigines. The *FY-0* allele is found in most Negroes, but is not in Asians or Australians. The *r* blood allele is common in Europeans, but does not exist in Australians, Polynesians, or American Indians. Almost 90% of Bushman have the *cDe* allele but it is near zero in other races.[3] The Duffy null allele, which confers resistance to malaria, is found in 100% of African Negroes and 0% in other races.[4] This source also states that the *ALDH2*2* allele is frequent in Asians, but 0% in Africans and Europeans. The blood gene for sickle cell anemia is found mainly in Negroes.

A study of an enzyme haplotype in the blood showed "Africans have predominately a different haplotype not found in other populations."[5] On a genetic and biological level, blood varies considerably, and is a distinctive characteristic which can set the races apart.

> A person's blood group is one of his physical characteristics, just as dark skin may be, or blue eyes or a hooked nose. Like other physical characteristics, blood groups can be used to divide mankind into races.[6]

All blood is clearly not the same, whether viewed within a race or among races. So the term "one blood" could not possibly mean that all blood is the same biologically or genetically. This is especially true since the field of

3 For further reference on these facts see, C. Weisman, *Anthology of Racial Issues,* 1997, pp. 84-85.

4 *Ethnic Variation as a Key to the Biology of Human Disease,* Annals of Internal Medicine, Sept. 1, 1997. 127:401-403.

5 *The Mankind Quarterly,* "Tracing the Genetic History of Modern Man," Vol. XXXV, No. 1, Fall/Winter, 1994, p. 80.

6 William C. Boyd & Isaac Asimov, *Races and People,* Abelard-Schuman, New York, 1955, p. 145.

genetics was not even known during biblical times. When we use the term "blood" today we often use it to denote race, heritage, lineage or relationship. We might say someone is of royal blood, or has Indian blood, or is mixed blood, etc. But the term blood was never used in the Bible in that way. Here is what some Bible authorities have to say as to the meaning of blood:

> The blood contains the vital principal or the essence of animal and human life. (Gen. 9:4—"But flesh with life thereof which is the blood thereof, you shall not eat.") Because of the sacredness of life, the Israelites were enjoined from eating the blood.[7]
>
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>
> Blood is used as the substantial basis of individual life in John 1:13; Acts 17:26. The expression corresponds to the idea contained in Lev. 17:11 -- "For the life of the flesh is in the blood."[8]
>
> Blood by itself serves to denote life passing away in bloodshed, and generally life taken away by force.
>
> ---
>
> It was anciently believed that the blood is the seat of the life.[9]

The term 'blood' in the Bible was used to refer to the essence of life. The only other way it was used was in reference to sacrifice or atonement. It was not used to indicate the biological relationship of people. It thus is a blatant error to say that "one blood" in Acts 17:26 means

7 *The Zondervan Pictorial Bible Dictionary*

8 *The Complete Word Study Dictionary of the New Testament*

9 *Thayer's Greek-English Lexicon*

all people are related. Remember, this was only a presumption of the authors of the book *One Blood,* and obviously that presumption is wrong.

The use of the word 'blood' to indicate relationship is not even accurate. That usage has its origin in medieval times.[10] At that time they had no understanding of DNA and genetics, so they employed the word 'blood' to best convey relationship and lineage. It has been used up to modern times in that way.

Those who use Acts 17:26 to claim that everyone is related or have the same genetic lineage, have made a very big error in Bible interpretation. The error is applying modern concepts and definitions to words spoken 2 or 3,000 years ago. The meaning and usage of words change. Even when the King James Bible was translated in 1611, words they used then have different meanings today.

The word "blood" was never used in the Bible to convey the idea of one who is a relative or biologically related. Instead it uses the words "bone and flesh" to convey the idea of biological relations as in the following verses:

Gen. 2:23 — And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

Gen. 29:14—And Laban said to him [Jacob], Surely thou art my bone and my flesh.

Judges 9:2 — remember also that I am your bone and your flesh. [Abimelech speaking to his relatives]

2 Sam. 5:1; 1 Chr. 11:1 — Then came all the tribes of Israel to David unto Hebron, and spoke, saying, Behold, we are thy bone and thy flesh.

10 John R. Baker, *Race,* Oxford University Press, 1974, p. 14.

2 Sam. 19:12 — Ye are my brethren, ve are my bones and my flesh.

Eph. 5:30 — For we are members of his body, of his flesh, and of his bones.

Now in modern day language those speaking in these verses might have said, "you are of my blood." But that meaning did not exist in biblical times so they used the words "bone and flesh." If Paul had said in Acts 17 that *God has made all men of one bone and flesh*, the egalitarians might have an argument. But as it is with the word *blood* they have no argument.

Since we are not talking about genetics in Acts 17:26, we could say that all people do have the same or one blood. That is, once we understand that *biblically,* blood means the essence of life. We all have this essence of life, not only man but animals. Blood does the same thing in man as it does in animals. It carries oxygen, nourishment, vitamins, antibodies, & electrolytes to cells & tissues and takes away waste and carbon dioxide. We all have that in common. All races and all mammals. The Bible reveals that we all have other things in common as well. In Ecclesiastes it says:

> I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts.
>
> For that which befalls the sons of men befalls beasts; even one thing befalls them: as the one dies, so dies the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all is vanity.
>
> All go unto one place; all are of the dust, and all turn to dust again. (Eccl. 3:18-20)

Here the Bible says that man and animal both have "one breath," and that they both are made out of one and the

same "dust." Does that mean we are related to animals? If you apply the interpretation (presumption) of the egali· rian Christians you would have to say we are. These verses have nothing to do with being related or having the same lineage. Neither does the fact that all people have "one blood" or the same nature of life make them related.

So if Paul used the word "blood" in Acts 17, it would be saying no more than that everyone has the same vital principle of life—blood—which came from God. Blood could only have referred to the life-giving principle in man and animals, not their biological relationship.

Now, what did Paul mean in this verse? To get a better understanding of what he meant, biblical exegesis requires that we look at the context to determine the meaning. Let's start by reading the surrounding verses:

> 22 Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious.
>
> 23 For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom you therefore ignorantly worship, him I declare unto you.
>
> 24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;
>
> 25 Neither is worshiped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;
>
> 26 And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

> 27 That they should seek the Lord, in the hope that they might feel after him, and find him, though he be not far from every one of us (Acts 17:22-27).

Paul was speaking to the men of Athens. These people had a lot of pride and ego regarding their culture and nation. They considered their culture to be the best, that they had the best religion and idols, the best academics, etc. Paul thus addresses these problems of conceit, as one Bible commentator says:

> The Apostle rebukes the narrow pride of the Greeks, who divided mankind into Greeks and barbarians, the latter being of no account.[11]

According to a Greek, you were either a Greek or a no count barbarian. Thus the two main issues of contention Paul has with the men of Athens are their idolatry and their conceited view of their nation. Paul was telling them that there is one God who made all things, including all nations! The word "nations" is a key word here. Everyone reads **Acts 17:26** as though it says, *God had made of one blood all men.* The book *One Blood* quotes it as, "God had made all men of one blood."[12] **But that is not what it says!**

It says God has made of one blood <u>all nations</u> of men. The issue is <u>nations</u> which consist of men. God made or established all nations, including Greece. This fact would tend to deflate the conceited view of the Greeks. So the issue is nations not individual men. Most have failed to see this because they have been conditioned by the erroneous interpretation of this verse and develop a mental block and unable to read it correctly.

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11 J.R. Dummelow, *A Commentary on the Holy Bible,* p. 842

12 Ham, Wieland, Batten, *One Blood,* p. 122

Once we understand that the issue is *nations* we can see that the word blood does not fit in the verse very well. The better reading is this -----"God made from **one** every nation of men." Also, the word "from" is more appropriate here than is the word "of."[13] So it actually read's "**from one.**" But what is the "ONE" in this verse? Looking again at the context and Bible as a whole, many authorities have said that the 'one' in this verse could be Adam.

Bullinger's Companion Bible — One Blood ---The texts omit "blood." The "one" here means either Adam, or the dust of which he was formed.

The Interpreter's Commentary — from one (some manuscripts add "blood"), i.e., from Adam.

Peake's Commentary on the Bible — "From one." The Western text adds 'blood', probably failing to realize that the reference is to Adam.

The Oxford Annotated Bible --- *From one,* i.e., one man (Adam).

It would seem that the ONE in Acts 17:26 is a reference to Adam, or the dust of the ground. But remember, it would not read, "God has made of Adam all men." Rather it would be saying, "God has made from Adam all nations." Paul then is stating biblical history. This verse is cross-referenced to **Deut. 32:8** which reads:

When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

13 See *Peake's Bible Commentary;* RV Bible; ASV Bible; *The Interpreters Commentary,* Abingdon Press, 1971, p. 752; The Amplified Bible; The Oxford Annotated Bible, etc.

We can see the similarity of Acts 17:26 with this verse. Both talk about God dividing the nations within their own boundaries. Moffat translates Acts 17:26 as follows: "All nations has he created from a common origin." The message is that God establishes nations and boundaries but He used the sons of Adam to do so.

Adam, and his descendants, would be the common source of all nations. Before Adam there were no nations. His descendants spread out over the earth forming various nations, and often had those nations named after them. Genesis 10 lists some of these nations formed by Noah's descendants.

It is possible that the "one" Paul mentions could be the earth or dust of the ground, since Adam was formed from the ground. God made all men and thus all nations, from the dust of the ground. But He also made animals the same way.

There is strong evidence that the word "blood" in Acts 17:26, was an interpolation in the Masoretic text. If it was then it would not be the first error with that text or the King James Bible.[14] There are certain differences between the Greek Septuagint and the Masoretic text. While God's word is true and infallible, men have made some errors in copying and translating it. I think that only a Pharisaical-minded individual would have a problem with this.

Even if one insists that the word "blood" is to be in Acts 17:26, that word was never used in a genetic sense, so we can dismiss the common interpretation of that verse. Further, that interpretation does not concur with biological facts.

14 When the first edition of the King James Bible was printed in 1611, it had spelling errors, punctuation errors, genders mixed (he for she), and in the seventh commandment the word "not" was missing, so it read—"Thou shalt commit adultry."

HYPOCRISY AND RACE

One of the best ways to judge the validity and truth of what someone is saying, is to see if they are inconsistent and hypocritical. This is why Christ always exposed the hypocrisy of the Pharisees. I have long noticed that those who try to promote racial equality are some of the biggest hypocrites around. Let us look at some examples of this.

1. In the book, *One Blood,* the authors make frequent reference to Hitler and the Nazis. They equate any belief of racial differentiation with the racist Hitler wanting to exterminate all Jews and Gypsies. At the same time, most view Franklin Roosevelt as a paragon of virtue. Those who ended up in Nazi concentration camps were put there because they were found to be subverters, traitors, spies, revolutionaries and the like. It did not matter if they were Jews, Poles, French or even German. But when the War started, Roosevelt had Japanese-Americans thrown in concentration camps for no reason at all. It was solely based upon their race. Hitler allowed Jews in the civil service and the military. There were colonels, generals, even two field marshals who were Jews. Roosevelt kept the American military racially segregated. Yet who is regarded as a racist? Hitler is because the enemy has said so. Most Christians have been duped by the Establishment and thus are hypocrites when they talk about Hitler and Nazism. It is used as an emotional ploy to control the thoughts of people.

2. Egalitarian Christians who claim to support the concept of "creation" and are against "evolution" have a giant problem that can only be dealt with by hypocrisy. The problem is how do you get all the different races with all their different and permanent characteristics from one family group. How can Adam and Eve, or Noah and his three sons produce such a wide variety of races?

The only way this can be accomplished is by using the concepts of evolution—the very thing which they oppose and say is dead wrong. Here are some examples:

> Creationists have the same problem [as evolutionists] of explaining the origin of the different tribal physical characteristics from one common ancestral population. Obviously, segregation into small groups is necessary in either model if distinctive characteristics are to emerge and become stabilized in each group.[1]

So both creationists and evolutionists have the same problem and the same explanation. It was evolutionists that devised the idea of one group dividing into smaller isolated groups. Creationists say that then distinctive characteristics can "emerge," that is, evolve into something different.

> As these groups migrated away from Babel, they encountered new and different climate zones. This would also have affected the balance of inherited factors in the population. . . So we see that the pressure of the environment can (a) affect the balance of genes within a group, and (b) even eliminate entire groups.[2]

Here we have Creationists proclaiming the main platform of the evolutionary theory, that the environment is a cause of new genetic traits and thus new life forms.

> Virtually all evolutionists . . . would agree with biblical Creationists that all people groups [races] have come from the same original population.[3]

The only difference between the two is the length of time that it took to form (evolve) the different races.

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1 Henry Morris, *Scientific Creationism,* Creation-Life, 1974, p. 181.

2 Ham, Snelling, *The Answers Book,* Master Books, 1991, p. 147.

3 Ham, Wieland, Batten, *One Blood,* Master Books, p. 58.

3. Another example of inconsistency and hypocrisy, is this statement from the preface of the book *One Blood*:

> There is no way to understand the cultural cancer of racism until we first seriously read the Bible. For this breathtaking collection of 66 books is completely silent on our modern concept of "races."[4]

In other words, we can't understand the modern problem of racism without reading the Bible, but the Bible has nothing to say on the modern concept of races. They obviously want to have their cake and eat it too. As Christians they must push the Bible, but as egalitarians they have to say the Bible is not racial. The result is this double-minded, hypocritical statement.

4. Another case involving hypocrisy is the mention of the slavery issue in America. However, the white people in America never made blacks slaves. They were made slaves by their own people in Africa. Negroes in Africa are notorious slave holders and traders. They captured other Negroes and sold them to Jewish merchants who brought them to America. The white colonists did not want the Negro slaves but were forced to accept them by the British Crown. There is no mention of these facts or the fact that there were free blacks in America that were slave owners; or that there were white slaves. The result is hypocrisy.

5. One common subject used by egalitarians is the problem of race relations. But it is always the white man who is at fault. Whether it is a matter of prejudice, violence, oppression or crime, the white man is the cause. In the book, *One Blood*, it talks about how black athletes are called "Nigger," the contempt "white men have for 'Japs'"; and then it says:

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4 Ham, Wieland, Batten, *One Blood,* p. 13.

> Remember the beastly dragging death of the [black] man from Texas by white supremacists.[5]

Since the white man occupies the superior position in the world, it is the white man that must be blamed for race problems. But this is immense hypocrisy. Why not mention the contempt that the colored races have for the white race. Why not quote Malcolm X or some other black leader who despises white people. Why not reveal the hatred that Mexicans and Hispanics have for the white race and how they claim they will kill the gringos and take back the southwestern states. Why not talk about the black gang the "Crips" which requires one to kill a white person for membership. It is hypocrisy not to do so and only mention the few problems associated with white people.

As far as interracial crimes are concerned, the greater number of them, and more appalling acts, are committed by colored races against the white race. Here are some cases:

- Denver, CO—A white female teenager, Brandy Duval, is gang raped, sodomized, tortured with a broomstick and stabbed 28 times by a gang of six blacks and Hispanics. Her skull was caved in and her dead body was dumped into a ditch.
- Alexandria, VA—An eight year old white child, Kevin Shifflet, is killed in a knife attack by a black attacker who also punches his 80 year old great grandmother in the chest and stabs her.
- Burlington, NC—A ten year old white female, Tiffany Long, is kidnaped by two black males and one black female. She is raped, sodomized, sexually tortured and murdered. The black female rammed a broomstick up her vagina and rectum.

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5 Ham, Wieland, Batten, *One Blood,* p. 14.

- Killeen, TX—A white couple, Todd and Stacy Bagley, are kidnaped on the way to church, lit on fire, burned to death and shot in the head execution style by four blacks.
- South Carolina—A young white female, Melissa McLaughlin, is kidnaped, raped, tortured and murdered by seven blacks. Her body was found skinned alive.
- Kansas City, MO—A six year old white child, Jake Robel, is dragged to death by a black carjacker, Kim Davis. Davis drove away as the boy being dragged on the pavement screamed outside of the car still partially attached to the seat belt. Although Davis knew this and people yelled at him to stop, he went even faster.
- Spotsylvania, VA—On July 23, 1990, Nancy Seay, a white housewife and mother of two, was viciously attacked in her car by Negro Michael Morris. Seay was raped, choked with her own panty hose, and locked in her car trunk were where she was cooked to death.
- Toledo, OH—During 1980-81, two Negro bothers Anthony and Nathaniel Cook, murdered nine white people and raped seven white women. One victim, Dawn Backes, age 12, was raped, beaten, and had her skull crushed in by the Cook brothers. One month later Anthony Cook kidnaped a white couple, Denise Siotkowski, 21, and Scott Moulton, 21. He forced them to drive to a secluded area where he bound the man, forced him in the trunk of the car, and raped the woman. The Negro then crammed her into the trunk and emptied his gun into the couple.
- Jonesboro, GA—On a sunny afternoon Whitney Land, a beautiful, blond, blue-eyed woman, and her daughter Jordan went to a park. A Negro, Wesly Harris, noticing no one was around, pulled out a gun and shot them both point blank. He took what little money Whitney

had, stuffed the bodies in the trunk of her car, and then drove it to an area where he set the car on fire.

- Little Rock, AR—A white male, Richard Skelton, is attacked and beaten to death by a group of 25 blacks while other black onlookers yelled, "Kill the cracker!"
- Bloomington, IL—During a car jacking, a black man drags a white woman, Patricia Stansfield, two miles to her death.
- Asheville, NC—A young white woman, Kelli Froemke, 19, rented an apartment in an integrated complex. Negro Jamie Smith, 22, asked her for a date but had been rejected. Late one night Smith broke into Kelli's apartment and raped her, and then killed her by stabbing the girl 64 times all over her body. Smith tried to cover up the crime by starting the apartment on fire. The entire building burnt down killing another tenant.
- Wichita, KS — On Dec. 2000, two Negroes, Reginal & Jonathan Carr, kidnaped five young white people. After robbing their white victims, the two blacks took them to an isolated spot. They stripped and raped the two women. They then forced all five to kneel in front of the car and shot each one in the head.

We could easily fill up this entire book a dozen times over with such cases and cover only a portion of the black "hate crimes" against whites that have occurred since the "Civil Rights" bill was passed in 1964. However, the anti-Christian, anti-American media has gone to great lengths to cover up and suppress the color of crime.

When a white person happens to kill a black or colored person, it becomes headline news in every paper in America, and is leading news on all Television news programs. However, when several blacks viciously murder a white mother and her child, it hardly receives any national

media coverage. When such a story is mentioned, the press will not identify the race of the killer. But here are the real facts and statistics regarding race and crime:

- The U.S. Department of Justice victimization report shows that about 90 percent of interracial crimes involve black perpetrators and white victims.
- Blacks commit 50 times the number of violent racial crimes against whites, than do whites against blacks.
- Blacks commit 58 percent of murders, 42 percent of forcible rapes, and 62 percent of robberies, yet are only 12 percent of the population.
- 58% of all arrests for weapons violations are by blacks.[6]

It is the same in every other country where the white and black races exist. Blacks are much more violent, immoral and lawless than white people. All of this proves that the black and white races are not of "one blood," and do not have a kindred spirit and mind. The media makes it appear that white crime against blacks is 50 times more common, when the reverse is true. Now what would happen if the media accurately and fairly reported racial crimes as they actually occurred? There would be an uprising by the white population which would result in either a race war or the deportation of blacks from this country.

The writers of the book, *One Blood,* made a pointed issue of the case in Jasper, Texas where a black man was dragged to death by "white supremacists." Actually it was done by four felons, one of whom was black! They were all drunk at the time and were not motivated by race. It is the media that said they were "white supremacists," and neglected to tell the public one of them was black. All of this proves that the media is biased and "racist."

6 For more data see: Jared Taylor, *The Color of Crime,* 1999.

The writers of the book, *One Blood,* do not report the facts, they reiterate the propaganda the anti-Christ media has programed into their minds, and that becomes a basis for their nonbiblical theology. They thus are forced to be double-minded and hypocritical in their arguments.

6. All egalitarians and humanists who try to promote racial equality will claim that there is no such thing as "race," and that there is only one race, the "human race." Yet they constantly use racial classifications and race identifying terms, talking of blacks, whites, Asians, Pygmies, Tasmanians, etc. If you call two things by different names, they are different!

The Negro is something different from the European in a variety of physiological characteristics, as are male and female. To say there are no races would be the same as saying there are no sexes. Both are genetically determined. Thus the races and the sexes are referred to by different words. Egalitarians have for a century or more tried to get everyone else to abandon the word "race" and the idea that there are distinct races. The effort has made no headway because the law of nature prevents it from doing so.

It is interesting how often these creationists cry about "racism." But how can there be racism if there are no races? It would be like saying there are no sexes, but then also complain about the problems of sexism and sexual harassment. The hypocrisy of these people is self-evident.

When egalitarians try to prove racial equality, what do they use as a standard or bench mark? It is the white race! They talk about the blacks or Hispanics being as advanced as the whites, but *never* say that the white race is as advanced as blacks or Hispanics. They have to show that the colored races are equal to the white race, which in itself shows an inequality among the races. They thus become hypocrites when they say there is no such thing as human races.

HEREDITY

There is only one reason that a lion is a lion, and why it stocks its prey, and pounces upon defenseless animals, kills them, rips their flesh apart and eats it—heredity. The lion can't be anything except a lion. It can't be a deer, it can't even behave like a deer, even if the powers of government and religion try to make it do so.

The success in life and in the struggle for survival will always depend on the manner in which we deal with the issue of heredity. Go ahead and ignore it. Go to the zoo and pet the lion. After all, the government and the media have told us that it was the lion's environment in Africa that caused him to behave viciously. Now that the lion is in a civilized environment he will behave like a deer. All animals are really equal. And your religious leaders tell you that God loves all animals the same, so there is no biblical grounds for prejudice against any animal.

The moment the lion bites off your hand you realize that heredity has made the lion what it is. But if you try to tell others about this, or discriminate against lions, the government will fine you, the media will call you names, and the religious leaders will regard you as being ungodly.

This is the situation in the world today in regards to racial issues. We experience the facts of racial heredity every day, but the powers-that-be will not acknowledge them and in fact work to conceal them. We thus are forced to suffer the consequences of this situation. Let us ask some questions about race differences to see why they exist:

- Why do we have race riots across the country and around the globe?
- Why is there affirmative action, racial quotas, and equal opportunity which favors nonwhite races?

- Why are mental aptitude tests and IQ scores of blacks and Hispanics always significantly lower than whites or Asians?
- Why are the inner cities, where mostly blacks and Hispanics live, dirty, run-down, and crime-infested, while the suburbs which are mostly white are clean, organized and peaceful?
- Why do we have a push for multiculturalism, pluralism, sensitivity training, and hate crime laws since 1964? Before this when America was 90% white none of this existed or was needed.
- Why do blacks commit the majority of crime?
- Why could white Europeans build ships to take them across the ocean and send men into space all within a few hundred years, while African Negroes had not devised a wheel in 30,000 years?

The answer to all these question, and most racially oriented questions, is the same—hereditary differences. These issues are as much a matter of heredity as are the different types of hair, nose shapes, or skin color among the races. But as long as the races are regarded as equal or of "one blood" such problems will only get worse.

Race issues and problems exist because of heredity. Now the Christians (most of whom are humanists) and the creationists (most of whom are evolutionists), never deal with any of the above-mentioned problems. They can't argue against cold hard facts, so instead they attempt to sidetrack these issues by raising some superficial and often frivolous argument. They say we are more alike than different. That God loves everyone the same. We thus are to believe that the hereditary differences are of no importance. In support of their doctrine, these "Christians" will sometimes quote from anti-Christ sources which distort the facts, as follows:

> Reporting on research conducted on the concept of race, the American ABC News science page stated, "More and more scientists find that the differences that set us apart are cultural, not racial."[1]

The question they don't ask is, why do we have cultural differences? It is known that genetics affects the personality, intelligence, temperance and moral character of an individual. These things affect the type of culture a people will have. So while it is true that cultural differences set people apart, their cultural traits are largely due to race and heredity.

Let's face it, if Negroes, Asians and Hispanics could assimilate in American culture there would be no affirmative action, no high black illegitimacy rate, no need for hate crime laws, and the inner cities would be nice places to live. The fact is they don't assimilate, that is why we have the "black community," or "Asian Americans." None of these people are regarded as plain "Americans" like those of European heritage. The reason is a difference in heredity which makes them possess their own physiology, morals, and thoughts which sets them apart from white America.

Now one of the foolish arguments that the egalitarians and humanist Christians make to show that we are all equal involves skin color. They say that:

> "We all have the same coloring pigment in our skin: melanin. . . If we produce little melanin, it means that we will be European white. If our skin produces a great deal of melanin, we will be a very deep black [a Negro].[2]

So I guess if we can somehow suck out the melanin from the skin of Negroes they will become white Europeans.

1 Ham, Wieland, Batten, *One Blood,* Master Books, 1999, p. 52.

2 Ibid., p. 58.

They no longer will have kinky hair, large lips, prognathous jaws, receding foreheads, flat noses or detached pointed ears. It will probably cause them to increase their IQ 15 points, become less violent and commit less crime as well. This, of course, is a foolish response to a foolish argument.

Melanin can also be found in the skin of many animals. Then, according to the argument of the egalitarians, we are really the same as animals since we all have melanin.

They also use the evolutionary explanation for different skin colors—that dark skin is an environmental adaptation that developed (evolved) to protect people in areas of high solar radiation from sunburn. Everyone knows that there are numerous exceptions to this theory which can't be explained. The fact is, a Negro population could spend 6000 years in the northern climate and they will never become white, red, or yellow. Just when did all these skin colors develop anyway. We have evidence from Egyptian tomb paintings that show the different races—red, black, white, and yellow—existing over 4000 years ago.

Another erroneous argument used to show racial equality is why Asians have different eyes than Caucasians:

> Generally, whatever feature we may look at, no people group has anything that is, in its essence, uniquely different from that possessed by another. For example, the Asian, or almond-shaped, eye gets its appearance simply by having an extra fold of fat. Both Asian and Caucasian eyes have fat—the latter simply have less of it.[3]

The statement that there is nothing that any race has which is "uniquely different from that possessed by another," is certainly a contender for the all-time stupid statement award. If you line up a Chinaman along with a

3 *One Blood,* p. 59-60.

Negro, Caucasian, Indian and Australian, and coverup their faces except for their eyes, everyone would be able to pick out the Chinaman from the other races. Why? Because the Asian eye is "uniquely different."[4]

They say that both Asian and Caucasian eyelids have fat, except that Asians have more of it, and so they are both the same species. But gorillas and chimpanzees have fat in their eyelids, so I guess they are the same species as Asians and Caucasians. Actually the "Asian eye" is due to other factors than just fat in the upper eyelid. It is also formed by the upper check bone structure, the muscles surrounding the eye, and skin fold under the eye, the shape of the eyeball, the size and shape of the eye socket, and even eyelashes all cause the Asian eye feature.

The laws of heredity keep each species as it is reproducing the same characteristics in the offspring. Each cell contains within its nucleus the DNA, chromosomes and genes that have all the genetic information for creating the organism from which the cell came. There is only one place that cells can come from and that is from preexisting cells. All organisms that God originally created had their genetic information in their cells, and that information was passed on to succeeding generations. Genetic information copies itself. A buffalo will produce a buffalo, not a steer or an ox. This is according to the biblical principle of kind after kind.

Both evolutionists and creationists are against this law of heredity, as both of their concepts require change to occur. Thus creationists have adopted the evolutionary

4 There are dozens of features and characteristics which one race has which are "uniquely different" from others. The hair of Chinamen is round and straight, while the hair of Negroes is flat and kinky. These unique attributes have existed for thousands of years because they are a matter of heredity.

idea that natural selection causes enough change so that it could produce an Asian, a Negro, a Caucasian, and a Pygmy from one genetic stock. This evolutionary concept claims that some people adapted better to certain environments. But how did the environment cause the jaw of the Negro to protrude out and its forehead to recede back, while causing the European jaw to be straight and its forehead raised high? How could natural selection cause a flat broad nose to be formed in one environment and a long pointed nose to be formed in another?

Apparently this natural selection is an extremely powerful force to cause such distinct changes in such a short time. If that is the case, why is there not one documented case of this force observed changing one species into another in 2,000 years? Because it doesn't exist in that manner.

Creationists claim that with their version of natural selection, "there is no mechanism by which new information is added to genes." But why is an Australian Aborigine the way he is and a European the way he is? Different genetic information is the answer. If there is *different* genetic information between them then *new* information had to be created if they came from the same parents. Modern-day creationists also accept the evolutionary concept that mutations can form different types:

> Mutations occur because of the Curse that resulted from the judgment because of sin, recorded in Genesis 3. Because the Curse has operated in this world for around 6,000 years, there are now lots of mutations affecting the genes of living things.[5]

They mention wingless beetles and the poodle as examples of forms brought about by mutations. They say

5 *One Blood,* p. 44.

that these mutant creatures are due to the effects of 6,000 years of the Curse. What curse? It is in Genesis 3:17-18—

> And unto Adam he [God] said, Because thou hast heeded unto the voice of thy wife, and have eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field.

These verses say nothing about animals being cursed. Any Bible authority will state that this passage means Adam would now have to toil in the ground to get food, unlike Eden where food was easy to obtain. The curse does not cause mutations. While mutations are a common subject in discussions about the origins of life, no evidence exists that shows new species created by this degenerative process. The authors of *One Blood* also make this statement:

> Darwin was correct about natural selection—we do observe small changes in living things, and many new species of animals and plants have arisen. However, now that we understand more about the science of genetics, we know that the process of natural selection and mutation can never form new *kinds* of animals or plants, but only new *species* or varieties within the *same* kind.[6]

If these people were any truly good students of the Bible, they would know that the word "kind" as used in Genesis means "species."[7] Further, if they think a wolf transforming into a poodle is a "small change" then they have no sense of proportion. Obviously when you are allowed to make up your own definitions and standards it is easier to make your theory work.

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6 *One Blood,* p. 46

7 *Strong's Exhaustive Concordance,* OT #4327

This shows that creationists are nothing more than evolutionists. Why is it so difficult to believe that God created each creature with various characteristics that were suited to the environment in which He placed them? The evolutionists look at this Divine order and say life forms adapted to their environment and that is how they came to be. Unfortunately the dim-witted creationists believe this also.

In trying to show that the differences between races are not significant, humanist Christians often state that the genetic differences between any two people is only .2 or .3 percent. That means they are 99.7 to 99.8 percent the same. Of course, they don't mention that these same sources say that the genetic similarity between chimpanzees and humans is in the area of 98.5 to 99.6 percent.

When creationists use this .2% difference figure for human races, they leave the impression that the difference between humans and simple bacteria is close to 100%, when in fact it is 65%. The difference between humans and corn is 32.3%, and between humans and a mouse it is 8.7%. But even when there is a 0% difference in DNA there still can be physiological differences. If you take a cell from your liver and your skin they would contain the exact same DNA. But the liver looks and functions quite differently than the skin. So even with identical DNA, there is a hidden information system which we do not yet fully understand.

Our DNA is made up of 4 billion nucleotides which are the smallest part of DNA. They are linked in all possible arrangements, and the arrangements constitute a code conveying genetic information.[8] Even if the .2% difference between one race to another is correct, that would mean they differ by 8 million nucleotides. There is much more to the subject of genetics than creationists would like to admit.

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8 Paul A. Moody, *Genetics of Man,* W.W. Norton, 1975, p. 39.

PRIMITIVE RACES

The concept of primitive races presents some real difficulties that Christian writers and leaders have to face in their quest for equality. The difficulties lie in two areas. One is the existing primitive races, and second is the various extinct species of primitive men. The problem that most Christians have with this matter is not with the facts and data that have been revealed, but with the difficulty of fitting those facts and data into their religious doctrines.

Any student of anthropology, history, or archeology knows that there used to exist some beings so primitive that they have been called "ape-men." This is a term that causes havoc with the doctrines and theology of those who apply a literal interpretation to the Bible. Most people would not tend to regard these 'ape-men" as being made in the image of God, or having "souls," or the reason Christ came and died on the cross. This creates a real dilemma for some overly religious Christians. Thus, facts of life and nature have to be denied or altered so their theology can stand.

When it comes to the more ancient and primitive types, such as *Australopithecus* or *Pithecanthropus* (Java and Peking men), they are either ignored, or it is claimed that artifacts found were just remnants of an extinct ape. Since the existence of such "ape-men" does not fit into man's view of God's creation, the tendency is to reject them. But as God said, "Your ways are not My ways" (Isa. 55:8).

The existence of the primitive Neanderthal species, however, is beyond any doubt. Skeletal remains have been found throughout Europe, the Near East and central Asia. We thus see desperate attempts to make them a normal, modern type of man, one that is "fully human."

> There is no longer any doubt that Neanderthal Man was truly human, Homo sapiens, no more different from modern men than the various tribes of modern men are from each other. His brain capacity was certainly human.[1]

Just before this statement the author was quoting a source about *Homo erectus* having a smaller brain than modern man. So he then states that "there is no necessary correlation of brain size with intelligence." But when it is stated that Neanderthal had a brain as large or larger than modern man, then brain size is significant. Just some more of the inconsistency and hypocrisy of creationists. The brain of Neanderthals was very different from modern man.

> The cavity of the skull was large, but casts of the brain-case indicate that the frontal lobes were small and the convolutions of the brain-surface somewhat primitive in arrangement.[2]

These are the factors that affect intelligence. It thus is believed that Neanderthals were quite stupid compared to ourselves. As to its other features, they are all quite primitive and somewhat ape-like:

> Anatomically Neanderthals were somewhat shorter but much more robust than contemporary Homo sapiens Distinctive cranial features of Neanderthals included prominent brow ridges, low, sloping foreheads, a chinless and heavy, forward-jutting jaw, and extremely large front teeth. When placed in an evolutionary perspective, Neanderthal anatomy gives the impression of a large and somewhat "primitive" hominid, as though the evolutionary trajectory of Homo sapiens had somehow reversed itself.[3]

If a Neanderthal were alive today, he would be a real oddity with his short stature (5' 3" for a male), massively

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1 Henry M. Morris, *Scientific Creationism*, Master Books, p. 175

2 John R. Baker, *Race,* Oxford University Press, p. 10.

3 *Colliers Encyclopedia,* vol. 12, p. 134, 1984.

built body, huge eyebrow ridges and a very sloping forehead. They were clearly not descended from Adam, and the sources that the Morris cites prove this:

> Communication with inscribed symbols may go back as far as 135,000 years in man's history, antedating the 50,000-year-old Neanderthal man.[4]

Since Neanderthals existed 50,000 years or more before Adam, they are pre-Adamic. They thus could not be of "one blood" genetically with Adam's descendants. The message and plan of salvation was not intended to include them. Jesus Christ did not bear their sins, for they are not of Adam, and besides, they committed no sins. Now what are the humanist and egalitarian Christians going to do about that? About all they can do is be hypocritical and distort the matter with inconsistent babble and emotional rhetoric.

The primitive races that are living today pose other difficulties for the egalitarians since more data is available. Here we have to deal with the fact that existing races are so primitive that up to modern times have never developed any civilization, and have lived under animal-like conditions. One such people are the Australian Aborigines. The following statement is offered as an explanation for their low, primitive state:

> The Australian Aborigines have a technology and cultural knowledge which, in relation to their lifestyle and need to survive in the dry outback, is most appropriate. This includes aerodynamic principles used in making boomerangs (some of which are designed to return to the thrower, while others are not).[5]

4 Morris, *Scientific Creationism*, p. 176, citing: "Use of Symbols Antedates Neanderthal Man," *Science Digest*, March, 1973, p. 22.

5 Ham, Wieland, Batten, *One Blood*, p. 116.

I suppose one could also say that chimpanzees have a technology and cultural knowledge which, in relation to their lifestyle and need to survive in the jungle, is appropriate for them. They use sticks as tools for poking and prying, rocks to crush or break open things, and can stack up objects to gain height for reaching things.

Why were the Europeans able to make so much more out of the Australian environment than the Aborigines? There is a difference in the structure of their brain, thus a difference in culture and civilization.[6] Their large brow ridges and thick brain case are primitive characteristics which are similar to *Pithecanthropus* and some larger apes.

One of the requirements for higher civilizations is the ability to make something out of the environment, instead of being limited and controlled by it. A primitive people are controlled and limited by their environment, as are animals in the wild. The Australian Aborigines are such a people.

The technology of the "boomerang" that they had was essentially a throwing stick that was used to drive birds out of the rice fields or to kill animals. They were not the aerodynamic designs that returned to the thrower. It is probable that the boomerang was invented in India and the ancient Orient, and also developed independently in ancient Europe and Babylon.[7]

There is no real explanation that Christian writers and creationists can offer for the primitive state of some races. One general theory they state is that of "degeneration." It is said that all of mankind was once at the same level of knowledge and industry. But after God confounded the language of

6 For a scientific analysis of the differences between the brains of Aborigines and Europeans, see John R. Baker, *Race*, pp. 292-295.

7 J.E.J. Lenoch, *Throwing Wood and Boomerang*, Vienna, 1949.

men at Babel, some groups migrated away and did not take all the knowledge with them, or overtime forgot what they once knew. In regards to the Tasmanians they say this:

> Sometimes we see evidence of degeneration that is hard to explain, but is real, nonetheless. For instance, when Europeans arrived in Tasmania, the Aborigines there had the simplest technology known. They caught no fish, and did not usually make and wear clothes. Yet recent archaeological discoveries lead us to infer that some generations earlier, they had more knowledge and equipment.

What was this knowledge and equipment that these primitive Tasmanians had at one time? Was it a plow to till to soil? A gear box? The knowledge to build an aqueduct or dam? A knowledge of metallurgy? No, it is claimed that in the distant past the Tasmanians "had equipment to sew skins into more complex clothes than the skins they just slung over their shoulder." It is also claimed they could catch fish in the past.

Now these skills are hardly of the caliber that would make a people civilized. Many animals know how to catch fish, or how to weave straw, grass and twigs together. But the fact that these Tasmanians could actually lose such simple and useful skills as sewing and catching fish, only shows what type of simpletons they must be.

One of the attributes of advanced civilization is not only to learn, invent and discover, but to retain knowledge, and to build upon it and devise improvements. We have to ask, if Europeans never visited Tasmania, how long would it have taken Tasmanians to build large ships and visit Europe? The best answer would be, never. They are not as advanced mentally as Europeans, a fact which these Christian writers have inadvertently proven.

The belief of "degeneration," whereby some races have undergone a cultural and industrial decline making them "primitive," is only speculation. We need not consider it since the evidence of history and archaeology proves that *stagnation* was the problem, not *degeneration*. In other words, they never had originated and built a high state of culture, technology, or civilization. They have always been primitive and culturally depressed. The Negro in Africa has lived in barbarism for 30,000 years, although in a land rich in natural resources. They still do.

The authors of the book, *One Blood,* devoted much space to the status of the Pygmy race. They had an entire chapter on the Pygmy named Ota Benga, who was put on display in the Bronx zoo in the early 1900s. The Pygmy was in a cage next to an orangutan, though was able to leave it and interact with the crowd. Many scientists and writers made comparisons between the ape and the Pygmy. The book goes into much detail how this Pygmy was mistreated and made fun of while on display. They tell of the tragic story of the difficulty the Pygmy had with his benefactors when released from the zoo, and how he eventually killed himself.

The authors try to show how all of this was a case of "racism," and since it was, we should regard Pygmies as our "blood brothers" so this sort of mistreatment and racism never occurs again. We will acknowledge that there was mistreatment of this Pygmy, but mistreatment does not make an argument for equality. If so, then all animals that have been mistreated should be regarded as our equal to avoid such mistreatment. This is just another emotional appeal for equality given in lieu of facts proving equality, since such facts are lacking.

The authors of the *One Blood* book quote a number of science and news sources from that time (early 1900s), which explained the nature of the Pygmy. They quote a

Scientific American article (July 23, 1904) p. 107-108, which wrote about the Pygmies based upon an African expedition:

> The personal appearance, characteristics, and traits of the Congo Pygmies . . . [they are] small, ape-like, elfish creatures, furtive and mischievous . . . who live in the dense tangled forests in absolute savagery, and while they exhibit many ape-like features in their bodies, they posses a certain alertness, which appears to make them more intelligent than other negroes. . .
>
> The existence of the Pygmies is of the rudest; they do not practice agriculture, and keep no domestic animals. They live by means of hunting and snaring, eking this out by means of thieving from the big negroes.

They quote from another article in the *Scientific American* article titled, "Pygmies of the Congo," (August 5, 1905), which stated:

> They [Pygmies] are often dirty-yellowish brown in color and covered with a fine down. Their faces are fairly hairy, with great prognathism, and retreating chins, while in general they are unintelligent and timid, having little tribal cohesion and usually living upon the fringes of higher tribes.

They also quote from one of the most extensive studies of the Pygmies, a book on anthropology titled, *The Land of the Pygmies,* by Guy Burrows (N.Y., Thomas Y. Crowell & Co., 1905), which stated:

> The low state of their mental development is shown by the following facts. They have no regard for time, nor have they any records or traditions of the past; no religion is known among them, nor have they any fetish rights.

Now amazingly there is no denial of any of these statements by the authors of *One Blood.* They do not claim that any statement was wrong or inaccurate. No one rightly could have a problem with what was said in these articles. Is it not true that Pygmies have certain ape-like features in

their bodies? Is it not true that they do not practice agriculture, keep no domestic animals, have no regard for time, and no religion? Is it not true that they have prognathism and retreating chins? These are just facts which all researcher and anthropologists recognize from earlier times to the present.

Apparently all of these uncomplimentary facts were intended to stir up people's emotions so they would believe that the facts constitute "racism." And if they constitute racism, they can't be true. Thus, facts of nature are pushed out of the way. The authors only refutation of these statements is an attempt to cite some apparently positive attributes of the Pygmies:

> The Pygmies were in fact a talented group—experts at mimicry, physically agile, quick, nimble, and superior hunters.

One could also say that leopards and tigers are talented since they are "physically agile, quick, nimble, and superior hunters." Mimicry is an attribute that is associated with low intelligence. A child, a chimpanzee, or a parrot are known to engage in mimicry because they do not have the intelligence to initiate rational thought or deductive reasoning. Mimicry is just copying the acts or ways of one who is more intelligent. The authors also make the following statement in defense of the Pygmy:

> Modern study has shown the Pygmies in a far more accurate light and demonstrates how absurd the 1900s evolutionary worldview actually was.[8]

In support of this statement there is only a footnote reference for the book, *The Forest People,* by C. Turnbull. Yet that book actually refers to Pygmies as a "primitive

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8 *One Blood,* p. 137-138

people" right on the cover! The book does not show Pygmies as having any domesticated animals, any religious system, a cohesive civil structure, or any agriculture.

Turnbull's book details the daily life of the Pygmy within their nomadic camps, living in flimsy huts which need to be repaired every day with new leaves (p. 132). They wear a loincloth made of tree bark (p.17), and regard the forest as their father and mother (p. 92). The author states that the Pygmies have an "apparent lack of organization" (p. 124), and no form of leadership, no councils, and "no mechanism for maintaining law and order" (p.19). He also points out that they have few possessions (p. 120), and use the most simple tools. He says that "None of these Pygmies knows how to make a fire" (p. 58). They thus have to carry a hot ember from their last fire as they move about.

No allusions are made in Turnbull's book to the Pygmy having equality with Europeans or even with the Negroes that live around them. In fact, according to this book, Pygmies view Europeans and Negroes as being quite different from themselves. As the book states:

> A pygmy thinks nothing of stealing from Negroes; they are, after all, only animals, as seen by the Pygmy eyes.[9]

Now if a white man had this view of Negroes in Africa the egalitarians would be screaming "racism." But Pygmies are not held to the same standards, maybe because they are not as intelligent and thus less is expected of them. In an attempt to show that Pygmies are intelligent and creative the authors of *One Blood* state:

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9 Colin M. Turnbull, *The Forest People,* N.Y., Simon & Schuster, 1968, p. 120. The author also states that the Negroes "regard the Pygmies much as the Pygmies regard them in turn." p. 177.

> Ota Benga was referred to by C.F. Jayne as "a bright little man" who taught her how to make a set of "string figures." Construction of string figures is a lost folk art.[10]

If "string figures" are the best thing that can be cited for Pygmy technology, or why these people are "bright," then that is all that is needed to show they are not very bright. We hear of terms like German engineering, British design, Swiss technology, or Yankee ingenuity. But no one has ever heard of Pygmy technology or of a Pygmy engineer because there is no such thing. When will these disorganized Pygmies establish a jural society based upon law and justice? When will these people who don't even know how to make fire, make a Viking spacecraft that lands on the planet Mars?

One can tell that the authors of the book *One Blood* had to really look hard to come up with information to support their egalitarian thesis. They quote an excerpt from a work by Hallet, which they say is written "in defense of Pygmies" (p. 138). One statement from this excerpt states: "The Ituri Forest Pygmies are the most primitive living members of our species." You see, the truth always comes out no matter how hard one tries to go against it. Yes, Pygmies are the most primitive people, and apparently the authors of *One Blood* can't find one authority who says otherwise.

Creationists and humanist Christians are "racists" themselves in many ways though they don't realize it. None of them have ever pictured Adam and Eve as being Pygmies, or Australian Aborigines. Adam and Eve were God's premier creation and thus even creationists picture them as attractive Caucasians. This is why creationists can't really explain the primitive form and civilized state of some races. Primitive races are primitive for the same reason that all life forms are what they are—their genetic makeup.

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10 Ham, et. al., *One Blood,* p. 138

INTERRACIAL MARRIAGE

There is one obstacle that the egalitarians and integrationists in both government and religion have not overcome. That is the fact that most white people do not openly mate or marry colored people. There is a feeling of dislike or even repugnance that most white people have for intimate closeness with Negroes, Asians, or even Hispanics. While the corrupt forces of government and religion were effective in eliminating laws against interracial marriage, they have not been able to get all the races to accept one of another race as being equal when it comes to marriage.

To break down this color line barrier, government has done all it can do with "equal opportunity" in work places, and integration in schools. The Media has done much with interracial ads, commercials and movies. The religious sector is now pushing this interracial agenda and it may have more success, since people are usually more motivated by religion than by government.

As with other arguments, the religious sector (humanist Christians and creationists) cite interracial marriage arguments used by the socialists and evolutionists. Such as this:

> There has been so much mixing of people groups over the years, that it would be impossible for every human being today to trace their lineage to know for certain from which group(s) they are descended.[1]

The Chinese certainly know that they are descended from Chinese. Negroes know that they are descended from Africans. Indians are descended from Indians. The vast majority of people know what group (race) they came from. The tiny handful that are unsure are the result of interracial marriages. So these "Christians" want to further erode

1 Ham, Wieland, Batten, *One Blood,* p. 90.

away people's heritage and their identity of who they are and where they came from. The Bible tells us that one's heritage is important — *"Look unto Abraham your father, and unto Sarah that bare you"* (Isa 51:2).

The evolutionists and anti-Christ socialists often state that we are all "mixed." They constantly push interracial marriages. They want everyone mixed, and they don't want people being proud of their heritage. Look at who is telling you the same thing—your cursed preacher!

The Christian humanists will always quote 2 Corinthians 6:14, which says, *"Do not be unequally yoked together with unbelievers."* And so it is said that Christians should only marry Christians, and the only marriage that the Bible prohibits is Christians marrying non-Christians. Then it must be all right for two men to get married if they are both Christians, or a brother and sister, right? No it is not, because there are other laws which regulate marriage. One is the basic law of nature which says that marriage is only for a male and female. The basic law of nature also precludes a Negro from marrying a White person. Most everyone senses that it this is wrong but when Christian leaders say it is all right, confusion sets in.

On page 92 of the book, *One Blood,* they show a picture of a black man and white woman as being an acceptable union, since they are both "Christians." They show a picture of a white man and Oriental woman which is an acceptable union since they are both "non-Christian." And they show a picture of a white man and a white woman as being a prohibited union since one is Christian and the other non-Christian. Why did they choose to use a white man and woman as an example of a "prohibited marriage?" They are trying to condition people to go against the law of nature, and the ways of God.

The authors of *One Blood* cite the examples of Rahab and Ruth to justify interracial marriages. Since I have already explained the typical misunderstandings and misinterpretations of these two incidences, I will not explain them here.[2] But here are some verses which do condemn interracial marriages:

> Neither shalt thou make marriages with them [the Hittites, Girashites, Amorites, Canaanites, etc.]; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son (**Deut 7:1-3**).

> The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites. For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of those lands (**Ezra 9:1-2**).

> Shall we then hearken unto you to do all this great evil, to transgress against our God in marrying strange [alien] wives? (**Neh. 13:27**).

When Israel did intermarry with these other races it was regarded as a "transgression," being "evil" (Judges 3:5-7), and a "sin" (Neh. 13:26). There are many other verses in the Bible which condemn interracial mixing (Ezra 9:1-3; 10:11; Gen. 27:46; 28;1; Neh. 10:30; 1 Kings 8:53; 11:1-2). Now did the authors of *One Blood* or other creationists ever cite and explain any of these verses? NO! Not any of them. They won't touch them because they are biased and prejudiced. These verse don't conform to their agenda so instead they quote general verses that can be distorted.

2 See: *Is Universalism of God?* by Charles Weisman.

If any egalitarians do give a response to the previously cited verses, they will state that they only involve the problem of different religions, not different racial lineages. If that is so, then why did God command Israel to drive out or kill **all** of the other people, every man woman and child (Deut. 7:2; Num. 33:52)? Why couldn't Israel take the little Canaanites, Hittites and Amorites and raise them up in the Hebrew environment so that they would be trained to follow the God of Israel? Because it wouldn't work! We know from archeological evidence that compared to Israel, the Canaanites, Hittites, and Amorites where of different racial types. These people were a cursed people. They had a propensity for evil and ungodly ways. Every generation was the same. It was more than a religious/moral problem. Yes they would cause Israel to turn away from worshiping the true God, but that is due to the nature of their genetic disposition. The main issue is a racial one.[3]

The egalitarian Christians will also make a pointed issue of the fact that all races can mate and produce fertile offspring, thus they are all of one species or "one blood." This has been their biggest argument for the past 100 years. Yet it has long ago been shown that the fact that two organisms can cross and produce fertile offspring is no proof for them being the same species.

There are many cases where animals not only of distinct species but different genera will cross and produce fertile offspring. A llama and an alpaca are different species, but can produce fertile offspring. Two different genera of primates, macaques and baboons, can produce fertile offspring, as can baboons and mandrills.[4]

3 For more information on this see: *The Origin of Race and Civilization,* and *Is Universalism of God?*, by Charles Weisman.

4 John Napier, *The Roots of Mankind,* Nowak, 1970, p. 19.

Dr. Paul Broca, the renowned French surgeon, anatomist, and anthropologist, did much study on the subject of hybrids and stated the following:

> We have investigated the results of certain crossings between animals of incontestably different species, such as dogs and wolves, goats and sheep, camels and dromedaries, hares and rabbits, etc.; and we have demonstrated that these crossings produce eugenesic mongrels, that is to say, perfectly and indefinitely prolific between themselves. It is thus not true that all animals capable of producing an eugenesic progeny are of the same species; and even if all human intermixtures were eugenesic, as is generally believed, we could not infer from this the unity of the human species. The monogenists are thus deprived of their principal basis and their sole scientific argument.[5]

Dr. Broca showed that there are degrees of fertility among hybrids. Some are completely fertile, some are fertile in only one generation or with the parent stock, some are rarely or not at all fertile. There are other physiological and biological problems that occur in varying degrees when crossing two species. The cross between a Negro and a European does not produce a perfect offspring. The hybrids of Negro-White matings have a higher rate of disease and ailments, such as hypertension, they have a higher infant mortality rate, and produce a disharmony in mind and body.[6] Hybrids are a destructive creation, destroying attributes and physiological characteristics of both races that mix.

5 Paul Broca, *On the Phenomena of Hybridity in the Genus Homo,* London, 1864, p. 65. The "monogenists" are those such as evolutionists, creationists and egalitatian Christians who believe that all races came from one source.

6 See, *Anthology of Racial Issues,* by Charles Weisman.

Throughout the history of the world animals have obeyed their natural instincts and have sought to mate with their own kind. Man is driven by nature and also his emotions which causes a certain number of interracial crossings. But man too prefers the company and intimacy of his own race. We know from history, archeology, and paleontology, that the races have existed, as they appear today, for thousands of years. The darker races (Asian, Negro, Mediterranean, Indian, etc.) are much more dominant genetically than the white race. An intermixture of the white with the darker races results in the offspring being dark, never white. Thus, the offspring of a white person and one of a darker race most always intermarries with a member of the dark race, or another hybrid. This has been the way of things throughout history.

The white race is the most recessive genetically. If you are white, there is only one reason why you are white. That is because all of your ancestors for thousands of years were white. All of your ancestors married only white people. If just one of them married an Oriental or a Negro, then you would be an Oriental, a Negro or a dark hybrid. No amount of interbreeding, crossing or isolation can ever produce a White man, a Negro, or a Chinaman from a hybrid ancestry.

But now the egalitarians, creationists, and humanist Christians, in concert with the anti-Christ one-worlders, want to destroy God's creation by interracial marriages. Most of all they want to destroy the most beautiful, most intelligent, most benevolent, most civilized, most creative, and most godly people on the planet—the white race. Now watch how the humanists will scream "racism" and "bigotry" at that statement. But listen to their objections and arguments and you will see they are few and flimsy. Every attribute I mentioned in regards to the white race is true, undeniably true, and easily proven. The world will lose these grand attributes if the humanists have their way.

LESSONS OF HISTORY

The one thing that egalitarians and humanists never consider, until it is too late, is the adverse impact that the darker races have upon white culture and civilization. If they cannot see what blacks, Hispanics, and Asians have already done to degrade American culture and civilization, then history will show them the path we are going down.

Ancient Greece was a white nation, as revealed by the pictures and sculptures they made. The culture of ancient Greece is known for its thinkers (Aristotle, Plato, Socrates, etc.), for its illustrious architecture (Parthenon), advancements in science, math, astronomy, and art. That all degraded as the population became more mixed with colored peoples and interracial mixtures increased. This was followed by migrations of the white population out of Greece. Look at the people there today. Why haven't they done any great acts or works typified of an advanced civilization? Why don't they look like the sculptures of the ancient Greece population? Because they are not the same people.

Look at the history of Haiti. Under French rule it was their richest colony providing half of Europe's coffee supply and tons of sugar annually. A revolution by blacks in 1791-93 resulted in the death of thousands of white inhabitants. The then predominately black nation gained independence from French rule in 1804. Over the years the remainder of whites were killed or forced to flee the nation. Today Haiti is 100 percent black with a population of 8 million. Haiti is now one of the poorest nations in the world and suffers from every conceivable misery. What little government there exists is very corrupt. Basic utilities such as phones, electricity and water hardly ever work. The land is being stripped bare of trees and vegetation. There is no garbage

pickup and disease is rampant. Theft is a major means of support. Crime is high. Thus, tourism no longer exists!

Look at Zimbabwe. When it was under white rule (then known as Rhodesia) it was a bread basket of Africa. The white population built farms, plantations, and business which made it economically prosperous. Since the end of white rule in 1980, the country went through hyper inflation and economic crisis. White farmers and plantation owners are being assaulted and killed by black militant thugs. The black-run government has made hostile declarations against the remaining white farmers that it will take away their land and redistribute it to blacks. The ancestors of these blacks had roamed up and down this land for 30,000 years, and never built a single farm or plantation, never domesticated animals, or plowed any land. But within 100 years the white Europeans were able to build and produce a prosperous nation, one which the blacks now want for their own.

Look at South Africa. Originally the land was mostly uninhabited when Europeans landed at the Cape. They built cities, farms, institutions and a government. Blacks were allowed to come down from the north to work on the farms and in factories. Eventually the communists, humanists, and egalitarians came into the nation and convinced the blacks that they were "oppressed." They told the entire population that the white Europeans took the land away from the blacks and denied them of their rights. They pressured the government to end Apartheid in 1994. Since then, violence, crime, and economic chaos has risen drastically. White farmers are being murdered on their own land. Black gangs roam the cities looking for white store owners to loot, white pedestrians to mug or kill, and white women to rape. The whole infrastructure which made South Africa safe and prosperous is being eroded away. Strangely, the violence, crime and disorder increased at

precisely the same time that the humanists and egalitarians thought would bring a more peaceful society—upon the release of Mandela, the official end of Apartheid, and the start of universal political activity for all persons.

At the end of the War Between the States, the southern states in American were under "Reconstruction." The humanists and egalitarians made overtures that the Negro inhabitants should be given equal rights. In many states whites were disenfranchised and excluded from state offices. Blacks were a majority in some State legislatures. Blacks went on a rampage killing, raping, looting and assaulting white southerners.

Look at the race riots that occurred in Cincinnati in April, 2001. Black mobs looted white-owned stores, they assaulted white police officers, and pulled white people from their cars and beat them. The same occurred in Seattle.

Throughout history whenever blacks had the opportunity they have unleashed their hatred, jealousy and resentment in violent attacks against white people. The same hostile sentiments also exist in Mexicans, Hispanics, and Asians. The colored races have no affinity or love for the white man. This is the truth about race relations.

The bottom line analysis of books like *One Blood,* and ones on creationism, is that they have no regard for history or science, or even the word of God. Nearly all of their arguments used to show racial equality, could with equal force be used to have a chimpanzee or some other animal be equal with a human, if we follow their line of thinking. This only shows they have no valid arguments at all. But how can anyone have valid arguments against the laws of nature? And how can anyone except a fool ignore the facts of history? It is probably only when these white, humanist Christians have their throats cut by the Negro they held up as their "equal," will they realize the error of their doctrine.